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ACEVEDO KEENAN

The Dao of the Military Shambhala Publications

This book explores a mode of democracy that is culturally relevant and socially practicable in the contemporary pluralistic context of historically Confucian East Asian societies, by critically engaging with the two most dominant theories of Confucian democracy - Confucian communitarianism and meritocratic elitism. The book constructs a mode of public reason (and reasoning) that is morally palatable to East Asians who are still saturated in Confucian customs by reappropriating Confucian familism, and using this perspective to theorize on Confucian democratic welfarism and political meritocracy. It then applies the theory of Confucian democracy to South Korea, arguably the most Confucianized society in East Asia, and examines the theory's practicality in Korea's increasingly individualized, pluralized, and multicultural society by looking at cases of freedom of expression, freedom of association, insult law, and immigration policy.

Liu An's Art of War Harvard University Press

Translation previously published in: *The Huainanzi*. New York: Columbia University Press, 2010.

Bitcoin and Beyond Routledge

John Hobson claims that throughout its history most international theory has been embedded within various forms of Eurocentrism. Rather than producing value-free and universalist theories of interstate relations, international theory instead provides provincial analyses that celebrate and defend Western civilization as the subject of, and ideal normative referent in, world politics. Hobson also provides a sympathetic critique of Edward Said's conceptions of Eurocentrism and Orientalism, revealing how Eurocentrism takes different forms, which can be imperialist or anti-imperialist, and showing how these have played out in international theory since 1760. The book thus speaks to scholars of international relations and also to all those interested in understanding Eurocentrism in the disciplines of political science/political theory, political economy/international political economy, geography, cultural and literary studies, sociology and, not least, anthropology.

Towards a Post-Westphalian, Worldist International Relations John Wiley & Sons

In *The Humanist Spirit of Daoism*, the eminent Chinese thinker Chen Guying presents his understanding of the significance of Daoist philosophy. He conceives of Daoism as a deeply humanist way of thinking that can give rise to contemporary socio-political critiques.

International Law and the Cold War BRILL

This book offers a non-Western feminist perspective on world politics and international relations. Creative, innovative, and challenging, it seeks completely to transform contemporary Eurocentric and masculinist IR by re-presenting it in non-Western, non-masculinist, and non-academic terms. Drawing on Daoist dialectics, the stories of Sihar and Shenya aim to redress such hegemonic imbalance by completing the IR story. To the yang of power politics, this book offers a yin of fairy-tale. (Both are equally fantastical but to different purposes.) To the yang of binary categories like Self vs Other, West vs Rest, hypermasculinity vs hyperfemininity, Sihar and Shenya show their yin complementarities and complicities, inside and out, top and bottom, center and periphery. And to the yang of intransigent hegemony, Sihar & Shenya explores the yin of emancipation through porous, water-like thought and behavior through venues like aesthetics and emotions. From this basis, we begin to see another world with another kind of politics. Written with students of IR and world politics in mind, this book offers a postcolonial bridge for IR/WP. Following an academic

introduction to assist the reader, Ling moves away from traditional scholarship and into three interlocking fables: Book I shows what an alternative world could look and feel like. Book II makes the implications for IR/WP more explicit. It draws on the traditional Chinese notion of the five movements (wu xing) -- fire, metal, earth, wood, and water -- to illustrate iconic elements of IR/WP -- power, wealth, security, love, and knowledge -- and how they could change according to circumstance and context. Epilogue/Introduction: The Return brings the reader back into the Western world and focuses on modern-day PhD student Wanda who is troubled by what she is learning, and searches for a different perspective. Engaging with the substantive problematics at the heart of international relations studies, this work is a unique and innovative resource for all students and scholars of international relations and world politics.

China's Philological Turn Routledge

An innovator in contemporary thought on economic and political development looks here at decline rather than growth. Albert O. Hirschman makes a basic distinction between alternative ways of reacting to deterioration in business firms and, in general, to dissatisfaction with organizations: one, "exit," is for the member to quit the organization or for the customer to switch to the competing product, and the other, "voice," is for members or customers to agitate and exert influence for change "from within." The efficiency of the competitive mechanism, with its total reliance on exit, is questioned for certain important situations. As exit often undercuts voice while being unable to counteract decline, loyalty is seen in the function of retarding exit and of permitting voice to play its proper role. The interplay of the three concepts turns out to illuminate a wide range of economic, social, and political phenomena. As the author states in the preface, "having found my own unifying way of looking at issues as diverse as competition and the two-party system, divorce and the American character, black power and the failure of 'unhappy' top officials to resign over Vietnam, I decided to let myself go a little."

Responses to Decline in Firms, Organizations, and States SAGE

The Tao of Democracy presents an increasingly relevant and compelling vision of wiser public policy and vibrant democratic culture. Written by lifelong activist Tom Atlee, *The Tao of Democracy* is rooted in a simple, yet revolutionary proposition that opens doors to positive democratic change: Given a supportive structure and resources, diverse ordinary people can work together to achieve common ground. Tom Atlee takes readers through numerous examples of how this proposition has been tested and proven hundreds of times around the world in diverse and innovative forms of public conversation. • In Oregon, a nonprofit involved thousands of ordinary citizens in in-depth conversations about how to best use limited health care funds; the result was a mandate by the state legislature to use such community meetings to guide state health care decisions. • In Toronto, Canada, a group of a dozen people widely divergent political views created, over the course of one weekend, a consensus vision for improving the nation as a whole—a feat that parliamentary committees, focus groups, and millions of dollars in funds had been unable to achieve. • In Andhra Pradesh, India, twenty farmers participated in a prajateerpu or citizens' jury, listening to testimony and cross-examining experts (including international government officials) in order to present the World Bank with practical proposals for managing the state's agriculture systems. Ideal for community organizers, nonprofit workers, policymakers, and elected officials, *The Tao of Democracy* illuminates new forms of collective citizenship that can help us achieve creative consensus without compromise, addressing the diversity and complexity of our society while preserving and utilizing our precious individuality. "Tom Atlee paints a vision not of some distant, ideal democracy but of here-and-now practices showing us what's possible in our immediate future. An important gift for

our small, challenged planet!"—Frances Moore Lappé, author of *Diet for a Small Planet* and *EcoMind*

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Tao Te Ching Bloomsbury Publishing

The Dao of World Politics Towards a Post-Westphalian, Worldist International Relations Routledge

The Eurocentric Conception of World Politics University of Michigan Press

As today's preeminent doomsday investor Mark Spitznagel describes his Daoist and roundabout investment approach, "one gains by losing and loses by gaining." This is Austrian Investing, an archetypal, counterintuitive, and proven approach, gleaned from the 150-year-old Austrian School of economics, that is both timeless and exceedingly timely. In *The Dao of Capital*, hedge fund manager and tail-hedging pioneer Mark Spitznagel—with one of the top returns on capital of the financial crisis, as well as over a career—takes us on a gripping, circuitous journey from the Chicago trading pits, over the coniferous boreal forests and canonical strategists from Warring States China to Napoleonic Europe to burgeoning industrial America, to the great economic thinkers of late 19th century Austria. We arrive at his central investment methodology of Austrian Investing, where victory comes not from waging the immediate decisive battle, but rather from the roundabout approach of seeking the intermediate positional advantage (what he calls *shi*), of aiming at the indirect means rather than directly at the ends. The monumental challenge is in seeing time differently, in a whole new intertemporal dimension, one that is so contrary to our wiring. Spitznagel is the first to condense the theories of Ludwig von Mises and his Austrian School of economics into a cohesive and—as Spitznagel has shown—highly effective investment methodology. From identifying the monetary distortions and non-randomness of stock market routs (Spitznagel's bread and butter) to scorned highly-productive assets, in Ron Paul's words from the foreword, Spitznagel "brings Austrian economics from the ivory tower to the investment portfolio." *The Dao of Capital* provides a rare and accessible look through the lens of one of today's great investors to discover a profound harmony with the market process—a harmony that is so essential today.

[How China's Ancient Past Can Shape Its Political Future](#) Princeton University Press

Since the launch of Bitcoin in 2009 several hundred different 'cryptocurrencies' have been developed and become accepted for a wide variety of transactions in leading online commercial marketplaces and the 'sharing economy', as well as by more traditional retailers, manufacturers, and even by charities and political parties. Bitcoin and its competitors have also garnered attention for their wildly fluctuating values as well as implication in international money laundering, Ponzi schemes and online trade in illicit goods and services across borders. These and other controversies surrounding cryptocurrencies have induced varying governance responses by central banks, government ministries, international organizations, and industry regulators worldwide. Besides formal attempts to ban Bitcoin, there have been multifaceted efforts to incorporate elements of blockchains, the peer-to-peer technology underlying cryptocurrencies, in the wider exchange, recording, and broadcasting of digital transactions. Blockchains are being mobilized to support and extend an array of governance activities. The novelty and breadth of growing blockchain-based activities have fuelled both utopian promises and dystopian fears regarding applications of the emergent technology to Bitcoin and beyond. This volume brings scholars of anthropology, economics, Science and Technology Studies, and sociology together with GPE scholars in assessing the actual implications posed by Bitcoin and blockchains for contemporary global governance. Its interdisciplinary contributions provide academics, policymakers, industry practitioners and the general public with more nuanced understandings of technological change in the changing character of governance within and across the borders of nation-states.

[Confucian Democracy in East Asia](#) Independently Published

This book rewrites the story of classical Chinese philosophy, which has always been considered the single most creative and vibrant chapter in the history of Chinese philosophy. Works attributed to Confucius, Mozi, Mencius, Laozi, Zhuangzi, Xunzi, Han Feizi and many others represent the very origins of moral and political thinking in China. As testimony to their enduring stature, in recent decades many Chinese intellectuals, and even leading politicians, have turned to those classics, especially Confucian texts, for alternative or complementary sources of moral authority and political legitimacy. Therefore, philosophical inquiries into core normative values embedded in those classical texts are crucial to the ongoing scholarly discussion about China as China turns more culturally inward. It can also contribute to the spirited contemporary debate about the nature of philosophical reasoning, especially in the non-Western traditions. This book offers a new narrative and interpretative framework about the origins of moral-political philosophy that tracks how the three normative values, humaneness, justice, and personal freedom, were formulated, reformulated, and contested by early Chinese philosophers in their effort to negotiate the relationship among three distinct domains, the personal, the familial, and the political. Such efforts took place as those thinkers were reimagining a new moral-political order, debating its guiding norms, and exploring possible sources within the context of an evolving understanding of Heaven and its relationship with the humans. Tao Jiang argues that the competing visions in that debate can be characterized as a contestation between partialist humaneness and impartialist justice as the guiding norm for the newly imagined moral-political order, with the Confucians, the Mohists, the Laoists, and the so-called fajia thinkers being the major participants, constituting the mainstream philosophical project during this period. Thinkers lined up differently along the justice-humaneness spectrum with earlier ones maintaining some continuity between the two normative values (or at least trying to accommodate both to some extent) while later ones leaning more toward their exclusivity in the political/public domain. Zhuangzi and the Zhuangists were the outliers of the mainstream moral-political debate who rejected the very parameter of humaneness versus justice in that discourse. They were a lone voice advocating personal freedom, but the Zhuangist expressions of freedom were self-restricted to the margins of the political world and the interiority of one's heartmind. Such a take can shed new light on how the Zhuangist approach to personal freedom would profoundly impact the development of this idea in pre-modern Chinese political and intellectual history.

A Book about the Way and the Power of the Way Cambridge University Press

"American Spy updates the espionage thriller with blazing originality."—Entertainment Weekly

"There has never been anything like it."—Marlon James, GQ

"So much fun . . . Like the best of John le Carré, it's extremely tough to put down."—NPR

NAMED ONE OF THE TEN BEST BOOKS OF THE YEAR BY CHICAGO TRIBUNE AND ONE OF THE BEST BOOKS OF THE YEAR BY The New York Times

Book Review • Time • NPR • Entertainment Weekly • Esquire • BuzzFeed • Vulture • Real Simple • Good Housekeeping • The New York Public Library

What if your sense of duty required you to betray the man you love? It's 1986, the heart of the Cold War, and Marie Mitchell is an intelligence officer

with the FBI. She's brilliant, but she's also a young black woman working in an old boys' club. Her career has stalled out, she's overlooked for every high-profile squad, and her days are filled with monotonous paperwork. So when she's given the opportunity to join a shadowy task force aimed at undermining Thomas Sankara, the charismatic revolutionary president of Burkina Faso whose Communist ideology has made him a target for American intervention, she says yes. Yes, even though she secretly admires the work Sankara is doing for his country. Yes, even though she is still grieving the mysterious death of her sister, whose example led Marie to this career path in the first place. Yes, even though a furious part of her suspects she's being offered the job because of her appearance and not her talent. In the year that follows, Marie will observe Sankara, seduce him, and ultimately have a hand in the coup that will bring him down. But doing so will change everything she believes about what it means to be a spy, a lover, a sister, and a good American. Inspired by true events—Thomas Sankara is known as "Africa's Che Guevara"—American Spy knits together a gripping spy thriller, a heartbreaking family drama, and a passionate romance. This is a face of the Cold War you've never seen before, and it introduces a powerful new literary voice. **NOMINATED FOR THE NAACP IMAGE AWARD • Shortlisted for the Center for Fiction First Novel Prize** "Spy fiction plus allegory, and a splash of pan-Africanism. What could go wrong? As it happens, very little. Clever, bracing, darkly funny, and really, really good."—Ta-Nehisi Coates "Inspired by real events, this espionage thriller ticks all the right boxes, delivering a sexually charged interrogation of both politics and race."—Esquire "Echoing the stoic cynicism of Hurston and Ellison, and the verve of Conan Doyle, American Spy lays our complexities—political, racial, and sexual—bare. Packed with unforgettable characters, it's a stunning book, timely as it is timeless."—Paul Beatty, Man Booker Prizewinning author of *The Sellout*

Confucian Perfectionism Routledge

This exciting new textbook challenges the implicit notions inherent in most existing International Relations (IR) scholarship and instead presents the subject as seen from different vantage points in the global South. Divided into four sections, (1) the IR discipline, (2) key concepts and categories, (3) global issues and (4) IR futures, it examines the ways in which world politics have been addressed by traditional core approaches and explores the limitations of these treatments for understanding both Southern and Northern experiences of the "international." The book encourages readers to consider how key ideas have been developed in the discipline, and through systematic interventions by contributors from around the globe, aims at both transforming and enriching the dominant terms of scholarly debate. This empowering, critical and reflexive tool for thinking about the diversity of experiences of international relations and for placing them front and center in the classroom will help professors and students in both the global North and the global South envision the world differently. In addition to general, introductory IR courses at both the undergraduate and graduate levels it will appeal to courses on sociology and historiography of knowledge, globalization, neoliberalism, security, the state, imperialism and international political economy.

[India China](#) JBE Online Books

Acharya and Buzan introduce non-Western IR traditions to a Western IR audience, and challenge the dominance of Western theory. An international team of experts reinforce existing criticisms that IR theory is Western-focused and therefore misrepresents and misunderstands much of world history by introducing the reader to non-Western traditions, literature and histories relevant to how IR is conceptualised.

A Confucian Constitutional Order Oxford University Press

Challenging the Westphalian view of international relations, which focuses on the sovereignty of states and the inevitable potential for conflict, the authors from the Borderlands Study Group reconceive borders as capillaries enabling the flow of material, cultural, and social benefits through local communities, nation-states, and entire regions. By emphasizing local agency and regional interdependencies, this metaphor reconfigures current narratives about the China India border and opens a new perspective on the long history of the Silk Roads, the modern BCIM Initiative, and dam construction along the Nu River in China and the Teesta River in India. Together, the authors show that positive interaction among people on both sides of a border generates larger, cross-border communities, which can pressure for cooperation and development. India China offers the hope that people divided by arbitrary geo-political boundaries can circumvent race, gender, class, religion, and other social barriers, to form more inclusive institutions and forms of governance.

Essays Prentice Hall

"This book inquires anew into the question: whence originates the political Gestalt of human life and what does it entail? In pursuit of this question the book attempts to undertake a transcultural and transhistorical grounding of political theory. The material for it has accordingly been taken from classical works of different cultural spheres. Ancient Greek, Jewish and Christian, Chinese, Arabic, ancient Egyptian, and Indian texts have been examined with regard to their fundamental claims. Analysis of these texts showed that the visions of the political existence of human beings that they entertain can be surprisingly similar ... In this way, a body of knowledge that had largely fallen into oblivion owing to the advent of modernity could be recovered and made available for contemporary political theory. It is precisely this knowledge that has the potential for providing the foundation for transcultural commonalities in our own times"—Preface.

[Introducing Daoism](#) Routledge

How China's political model could prove to be a viable alternative to Western democracy Westerners tend to divide the political world into "good" democracies and "bad" authoritarian regimes. But the Chinese political model does not fit neatly in either category. Over the past three decades, China has evolved a political system that can best be described as "political meritocracy." The China Model seeks to understand the ideals and the reality of this unique political system. How do the ideals of political meritocracy set the standard for evaluating political progress (and regress) in China? How can China avoid the disadvantages of political meritocracy? And how can political meritocracy best be combined with democracy? Daniel Bell answers these questions and more. Opening with a critique of "one person, one vote" as a way of choosing top leaders, Bell argues that Chinese-style political meritocracy can help to remedy the key flaws of electoral democracy. He discusses the advantages and pitfalls of political meritocracy, distinguishes between different ways of combining meritocracy and democracy, and argues that China has evolved a model of democratic meritocracy that is morally desirable and politically stable. Bell summarizes and evaluates the "China model"—meritocracy at the top, experimentation in the middle, and democracy at the bottom—and its implications for the rest of the world. A timely and original book that will stir up interest and debate, *The China Model* looks at a political system that not only has had a long history in China, but could prove to be the most important political development of the twenty-first century.

Encounters with World Affairs Lexington Books

Drawing on Chinese cultural and philosophical traditions, this book offers a ground breaking reinterpretation of world politics from Yaqing Qin, one of China's leading scholars of international relations. Qin has pioneered the study of constructivism in China and developed a variant of this approach, arguing that culture defined in terms of background knowledge nurtures social theory and enables theoretical innovation. Building upon this argument, this book presents the concept of 'relationality', shifting the focus from individual actors to the relations amongst actors. This ontology of relations examines the unfolding processes whereby relations create the identities of actors and

provide motivations for their actions. Appealing to scholars of international relations theory, social theory and Chinese political thought, this exciting new concept will be of particular interest to those who are seeking to bridge Eastern and Western approaches for a truly global international relations project.

A Novel University of Chicago Press

The Dao De Jing represents one of the most important works of Chinese philosophy, in which the author, Lao Zi (c. 580-500 BC), lays the foundations of Taoism. Composed of 81 short sections, the text itself is written in a poetic style that is ambiguous and challenging for the modern reader. Yet while its meaning may be obscure, the text displays the originality of Lao Zi's wisdom and remains a hugely influential work to this day. In *Reading the Dao: A Thematic Inquiry*, Wang Keping offers a clear and accessible guide to this hugely important text. Wang's thematic approach opens up key elements of the Dao De Jing in a way that highlights and clarifies the central arguments for the modern reader. Presenting comprehensive textual analysis of key passages and a useful survey of recent Taoist scholarship, the book provides the reader with an insight into the origins of Taoist philosophy. This is the ideal companion to the study of this classic Taoist text.

The Second Birth Routledge

The spirit of our times can appear to be one of joyless urgency. As a culture we have become less interested in the exploration of the glorious mind, and more interested in creating and mastering technologies that will yield material well-being. But while cultural pessimism is always fashionable, there is still much to give us hope. In *The Givenness of Things*, the incomparable Marilynne Robinson delivers an impassioned critique of our contemporary society while arguing that reverence must be given to who we are and what we are: creatures of singular interest and value, despite our errors and depredations. Robinson has plumbed the depths of the human spirit in her novels, including the National Book Critics Circle Award-winning *Lila* and the Pulitzer Prize-winning *Gilead*, and in her new essay collection she trains her incisive mind on our modern predicament and the mysteries of faith. These seventeen essays examine the ideas that have inspired and provoked one of our finest writers throughout her life. Whether she is investigating how the work of the great thinkers of the past, Calvin, Locke, Bonhoeffer--and Shakespeare--can infuse our lives, or calling attention to the rise of the self-declared elite in American religious and political life, Robinson's peerless prose and boundless humanity are on display. Exquisite and bold, *The Givenness of Things* is a necessary call for us to find wisdom and guidance in our cultural heritage, and to offer grace to one another.