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Daniel Dennett
*Reconciling Science And
 Our Self Conception*

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BRIANA PEARSON

Moving the Mountains Little, Brown
 Developed in the twentieth century as an outgrowth of psychosomatic medicine, the biopsychosocial model is seen as an antidote to the constraints of the medical model of psychiatry. Nassir Ghaemi details the origins and evolution of the BPS model and explains how, where, and why it fails to live up to its promises. He analyzes the works of its founders, George Engel and Roy Grinker Sr., traces its rise in acceptance, and discusses its relation to the thought of William Osler and Karl Jaspers.

Breaking the Spell A&C Black

Do you possess 'freedom'-the will to do as you choose-as an individual, as a participant in social affairs or as a citizen in the political realm? Well, no. Not really. At least not as most of us understand a term loaded down with metaphysical baggage. Don't worry. You've got something better: a neurological system capable of carrying out the most complex analytical and computational tasks; membership in innumerable communities that provide you with huge stores of knowledge and wisdom; and a politico-constitutional order that ought to provide the material and the immaterial conditions that will enable you to pursue a life worth valuing. Drop the simplistic folk-

psychology of unfettered freedom, whilst holding on to intentionality, and you might be inclined to adopt a set of social practices and political arrangements that enhance the chances that you and your compatriots will flourish. As many recent studies of consciousness reveal our neurological systems are complex feedback mechanisms designed to create myriad for trial and error and (if you survive) the production of new stores of knowledge. Individuals-comprised of numerous radically heterogeneous, naturally and socially determined selves-are always experimenting, attempting to divine through reflection and action, what 'works' best: even when 'best' means fully embracing who we already are. Choice

architects, those persons charged with constructing the environments within which we operate daily, should (if responsible) regularly run experiments that attempt to eliminate biases, and ultimately, deliver norms that nudge us away from negative defaults toward more optimal ends. A constitutional democracy, made up of millions of radically heterogeneous, densely populated individuals, constantly strives to determine what works best for most of its many constituents. Because South Africa's Constitution states (at an extremely high level of generality) only some of the norms that govern our lives, it remains for citizens, representatives and judges to create doctrines and institutions that serve its capaciously framed ends best. After canvassing the relevant literature in neuroscience, empirical philosophy, behavioural psychology, social capital theory, development economics, and emergent experimental governance, this work suggests that manifold experiments in living that fall within the accepted parameters of our shared constitutional norms are likely, over time, to produce more optimal ways of being that can be replicated by other members of our polity. Our reflexive stance toward best practices—a linchpin of this book's take on experimental governance—when inextricably linked to a commitment to flourishing and to the expansion of individual capabilities, should cause us to alter the content of the fundamental norms that shape our lives and bind us to one another. A political order founded upon experimental constitutionalism and flourishing promises an egalitarian pluralist reformation of South African society. The book spins out its novel thesis against the concrete backdrop of political arrangements and judicial doctrines that have emerged during the first 20 years of our truly vibrant constitutional democracy. Its trenchant analysis of political institutions and constitutional case law shows us how far we have come, and how far we still have to go.

Science for Citizenship University Press of Colorado

Daniel Dennett *Reconciling Science and Our Self-Conception* Polity

[The Dictionary of Modern American Philosophers: D-J](#) A&C Black

Evaluating the ways in which we construe consumer choice, this book examines the psychology, methods and realities of the role it plays for today's consumer.

Confronted by competing brands and products, services, and e-tailed opportunities that are but a click away, how does the consumer choose among

them to achieve the particular array of goods to suit their lifestyle? Consumer researchers often seek to explain consumer choice by attributing it to beliefs, desires, attitudes, and intentions in the absence of any theoretical justification. *Perspectives on Consumer Choice* is the outcome of a research program that employs cognitive explanations in a responsible and disciplined way to genuinely elucidate consumer choice in social scientific terms. Employing a reasoned approach to understanding consumption, this book builds upon theoretical and empirical research in economic psychology, behavioral economics and philosophy as well as marketing and consumer research. *The Next Step* Springer

The Dictionary of Modern American Philosophers includes both academic and non-academic philosophers, and a large number of female and minority thinkers whose work has been neglected. It includes those intellectuals involved in the development of psychology, pedagogy, sociology, anthropology, education, theology, political science, and several other fields, before these disciplines came to be considered distinct from philosophy in the late nineteenth century. Each entry contains a short biography of the writer, an exposition and analysis of his or her doctrines and ideas, a bibliography of writings, and suggestions for further reading. While all the major post-Civil War philosophers are present, the most valuable feature of this dictionary is its coverage of a huge range of less well-known writers, including hundreds of presently obscure thinkers. In many cases, *The Dictionary of Modern American Philosophers* offers the first scholarly treatment of the life and work of certain writers. This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought.

[The Bloomsbury Encyclopedia of Philosophers in America](#) Lulu.com

The work of the American philosopher Wilfrid Sellars continues to have a significant impact on the contemporary philosophical scene. His writings have influenced major thinkers such as Rorty, McDowell, Brandom, and Dennett, and many of Sellars' basic conceptions, such as the logical space of reasons, the myth of the given, and the manifest and scientific images, have become standard philosophical terms. Often, however, recent uses of these terms do not reflect the richness or the true sense of Sellars' original ideas. This book gets to the heart of Sellars' philosophy and provides

students with a comprehensive critical introduction to his life's work. The book is structured around what Sellars himself regarded as the philosophers' overarching task: to achieve a coherent vision of reality that will finally overcome the continuing clashes between the world as common sense takes it to be and the world as science reveals it to be. It provides a clear analysis of Sellars' groundbreaking philosophy of mind, his novel theory of consciousness, his defense of scientific realism, and his thoroughgoing naturalism with a normative turn. Providing a lively examination of Sellars' work through the central problem of what it means to be a human being in a scientific world, this book will be a valuable resource for all students of philosophy.

[Interdisciplinary Essays in Honor of J. Wentzel Van Huyssteen](#) Rodopi

A systematic and thorough interpretation of the philosophy of Daniel Dennett, this book is a tantalizing entrée into the philosophy of mind. Manifestly, we human beings are conscious, thinking, free and responsible agents. However, science has revealed that we are also natural products of evolution, composed of simple biochemical components which are arranged in complex self-maintaining configurations. How do these two aspects of humanity coincide? Tadeusz Zawidzki outlines Dennett's reconciliation of three major components—thought, consciousness, and freedom of the will—with what science tells us about human nature. In the course of this exposition, the book highlights the important role that Darwinian thinking plays in Dennett's proposed reconciliation, as well as his innovative proposals regarding the 'reality' of our consciousness and its attributes. An insightful introduction to Dennett's thought, this work will prove invaluable to interested readers, students, and scholars alike.

Kinds Of Minds Rutgers University Press

An argument for a non-Cartesian philosophical foundation for cognitive science that combines elements of Heideggerian phenomenology, a dynamical systems approach to cognition, and insights from artificial intelligence-related robotics.

Fanon MIT Press

Understanding Consumer Choice shows how attempts to relate consumers' attitudes and actions have implicitly incorporated measures of the very variables at the heart of a situational theory of consumer choice. These are the buyer's consumption history and the physical and social setting in which

consumer behaviour occurs. The book explores the capacity of the resulting model to explain consumer behaviour in retail and consumption situations, and to elucidate brand choice. The result is a novel interrogation of cognitive and behavioural perspectives, an overarching philosophy for consumer research.

Dennett Routledge

For scholars working on almost any aspect of American thought, *The Bloomsbury Encyclopedia to Philosophers in America* presents an indispensable reference work. Selecting over 700 figures from the *Dictionary of Early American Philosophers* and the *Dictionary of Modern American Philosophers*, this condensed edition includes key contributors to philosophical thought. From 1600 to the present day, entries cover psychology, pedagogy, sociology, anthropology, education, theology and political science, before these disciplines came to be considered distinct from philosophy. Clear and accessible, each entry contains a short biography of the writer, an exposition and analysis of his or her doctrines and ideas, a bibliography of writings and suggestions for further reading. Featuring a new preface by the editor and a comprehensive introduction, *The Bloomsbury Encyclopedia to Philosophers in America* includes 30 new entries on twenty-first century thinkers including Martha Nussbaum and Patricia Churchland. With in-depth overviews of Waldo Emerson, Margaret Fuller, Noah Porter, Frederick Rauch, Benjamin Franklin, Thomas Paine and Thomas Jefferson, this is an invaluable one-stop research volume to understanding leading figures in American thought and the development of American intellectual history.

Daniel Dennett MIT Press

Explores ten questions that consider if religious beliefs can survive in the scientific age.

Elbow Room Springer

Essays discuss reason, self-control, self-definition, time, cause and effect, accidents, and responsibility, and explain why people want free will

The Big Questions in Science and Religion Templeton Foundation Press

The philosophy professor behind *Breaking the Spell* and *Consciousness Explained* offers exercises and tools to stretch the mind, offering new ways to consider, discuss and argue positions on dangerous subject matter including evolution, the meaning of life and free will.

Daniel Dennett Wm. B. Eerdmans Publishing

How can science and religion move

together toward a collegial future? J. Wentzel van Huyssteen has spent decades developing an interdisciplinary platform for the fruitful engagement of science and religion. Compiled to celebrate van Huyssteen's 65th birthday, *The Evolution of Rationality* gathers a stellar roster of scholars in van Huyssteen's main areas of philosophy, science, and theology. The contributors -- some of them Gifford lecturers and Templeton Prize winners -- offer significant new methodological and material proposals, giving evidence of van Huyssteen's impact on the shape and texture of interdisciplinary conversation itself. Their essays are arranged in three parts: modern and postmodern philosophical challenges to our understanding of rationality scientific, evolutionary perspectives on the nature and development of human rationality in relation to religion religious and theological explorations of the evolution of rationality However, because the authors are all involved in interdisciplinary dialogue, this philosophical-scientific-theological arrangement of chapters is not hard and fast. Virtually every essay engages issues that overlap all three fields, forming an extremely rich blend of thought. A creative interdisciplinary collection written by world-renowned philosophers, scientists, and theologians, *The Evolution of Rationality* renders fitting tribute to pioneering scholar-mentor J. Wentzel van Huyssteen. Contributors: John Hedley Brooke Delwin Brown Philip Clayton Jean Clottes F. W. Dobbs-Allsopp David Fergusson Niels Henrik Gregersen David Lewis-Williams George Newlands Richard Robert Osmer Arthur Peacocke Kenneth A. Reynhout Holmes Rolston III Michael Ruse Calvin O. Schrag F. LeRon Shults Christopher Southgate Michael L. Spezio Mikael Stenmark Jerome A. Stone Ian Tattersall Roger Trigg Keith Ward Wesley J. Wildman

Consciousness Explained Bradford Books

With the publication of her highly acclaimed and much-cited book *Gender Trouble*, Judith Butler became one of the most influential feminist theorists of her generation. Her theory of gender performativity and her writings on corporeality, on the injurious capacity of language, on the vulnerability of human life to violence and on the impact of mourning on politics have, taken together, comprised a substantial and highly original body of work that has a wide and truly cross-disciplinary appeal. In this lively book, Moya Lloyd provides both a clear exposition and an original critique of Butler's work. She examines Butler's core

ideas, traces the development of her thought from her first book to her most recent work, and assesses Butler's engagements with the philosophies of Hegel, Foucault, Derrida, Irigaray and de Beauvoir, as well as addressing the nature and impact of Butler's writing on feminist theory. Throughout Lloyd is particularly concerned to examine Butler's political theory, including her critical interventions in such contemporary political controversies as those surrounding gay marriage, hate-speech, human rights, and September 11 and its aftermath. Judith Butler offers an accessible and original contribution to existing debates that will be an invaluable resource for students and scholars alike.

Explaining Consumer Choice Springer

This book provides a thoroughly worked out and systematic presentation of an interpretivist position in the philosophy of mind, of the view that having mental properties is a matter of interpretation. Bruno Molder elaborates and defends a particular version of interpretivism, the ascription theory, which explicates the possession of mental states with contents in terms of their canonical ascribability, and shows how it can withstand various philosophical challenges. Apart from a defence of the ascription theory from the objections commonly directed against interpretivism, the book provides a critical analysis of major alternative accounts of mental state possession as well as the interpretivist ideas originating from Donald Davidson and Daniel Dennett. The viability of the approach is demonstrated by showing how one can treat mental causation as well as the faculties closely connected with consciousness perception and the awareness of one's own mental states in the interpretivist framework. (Series A)"

Dennett John Wiley & Sons

Using the disciplines of philosophy, artificial intelligence, and neurobiology, the author discusses theories about how our minds and animals' minds work while developing his own evolutionary perspective on how our minds operate *From Norms to Politics* Daniel Dennett *Reconciling Science and Our Self-Conception*

Scholars have long noticed a discrepancy in the way non-Western and Western peoples conceptualize the scientific and religious worlds. Non-Western traditions and communities, such as of India, are better positioned to provide an alternative to the Western dualistic thinking of separating science and religion. The Himalayan Environmental Studies and Conservation Organization (HESCO) was

founded by Dr. Anil Joshi in the 1970s as a new movement looking at the economic and development needs of rural villages in the Indian Himalayas, and encouraging them to use local resources in order to open up new avenues to self-reliance. This thoroughly-revised text argues that the concept of dharma, the law that supports the regulatory order of the universe in Indian culture, can be applied as an overarching term for HESCO's socio-economic work. This book presents the social-environmental work in contemporary India by Dr. Anil Joshi in the Himalayas and by Baba Seechewal in Punjab, combining the ideas of traditional

and scientific ecological knowledge systems. Based on these two examples, the book presents the holistic model transcending the dichotomies of nature vs. culture and science vs. religion, especially as practiced and utilized in the non-Western society such as India. Using the example of HESCO, the book highlights that the very categories of religion and science are problematic when applied to non-Western traditions, but that Western technologies can be radically transformed through integration with regional legacies to enable the flourishing of a multiplicity of knowledge-traditions and the societies that depend upon them. It will be of

interest to students and scholars of South Asian Studies, Religion, Environmental Studies, Himalayan Studies, and Development Studies.

Perspectives on Consumer Choice Polity

This book offers an introduction to and overview of Dennett's ideas, his writings and his contributions to the various fields of philosophy.

A Christian Introduction to the Love of Wisdom Routledge

This biographical dictionary contains around 900 entries on philosophers and other intellectuals who impacted philosophical thought in America from 1860 to the present [i.e. 2005].