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The Bible as Revelatory Word
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 A Thousand Years of Stained Glass
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 Medieval and Renaissance Stained Glass from New England Collections
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 Notes and Queries: a Medium of Inter-communication for Literary Men, Artists, Antiquaries, Genealogists, Etc
 Stained Glass
 The Windows of Christ Church Cathedral, Canterbury
 Chester Cathedral
 A Guide to English Gothic Architecture
 The Four Modes of Seeing
 Worcester Cathedral
 Stained Glass
 Visual Power and Fame in René d'Anjou, Geoffrey Chaucer, and the Black Prince
 A Fragile Inheritance
 Catholic Church Buildings, Their Planning and Furnishing
 Stained Glass, a Guide to Information Sources
 THE CLOISTERS.
 Stained Glass Before 1540
 Stained Glass in England C.1180-c.1540

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JAYVON LYDIA

The Bible as Revelatory Word Detroit : Gale Research Company

"Rich with photographs and descriptions of how landscape design has shaped and reflected culture over time." —The American Gardener The History of Landscape Design in 100 Gardens explores the defining moments in garden design. Through profiles of 100 of the most influential gardens, Linda Chisholm explores how social, political, and economic influences shaped garden design principles. The book is organized chronologically and by theme, starting with the medieval garden Alhambra and ending with the modern naturalism of the Lurie Garden. Sumptuously illustrated, The History of Landscape Design in 100 Gardens is a comprehensive resource for garden designers and landscape architects, design students, and garden history enthusiasts.

Discovering Mediaeval Art Metropolitan Museum of Art

An introduction to the art of the Middle Ages.

Edinburgh Companion to the Bible and the Arts Scala Books

Stunning reproductions of some of the world's most beautiful stained glass.

English Mediaeval Painted Glass Springer

The Cultural Patronage of Medieval Women is the first volume exclusively devoted to an examination of the significant role played by women as patrons in the evolution of medieval culture. The twelve essays in this volume look at women not simply as patrons of letters but also as patrons of the visual and decorative arts, of architecture, and of religious and educational foundations. Patronage as a means of empowerment for women is an issue that underlies many of the essays. Among the other topics discussed are the various forms patronage took, the obstacles to women's patronage, and the purposes behind patronage. Some women sought to further political and dynastic agendas; others were more concerned with religion and education; still others sought to provide positive role models for women. The amusement of their courts was also a consideration for female patrons. These essays also demonstrate that as patrons women were often innovators. They encouraged vernacular literature as well as the translation of historical works and of the Bible, frequently with commentary, into the vernacular. They led the way in sponsoring a variety of genres and encouraged some of the best-known and most influential writers of the Middle Ages. Moreover, they were at the forefront in fostering the new art of printing, which made books accessible to a larger number of people. Finally, the essays make clear that behind much patronage lay a concern for the betterment of women.

The History of Landscape Design in 100 Gardens Church House Publishing

An authoritative assessment of the changing relationship between the Bible and the arts In this unique Companion, 35 scholars, from world-famous to just beginning, explore the role of the Bible in art and of artistic motifs in the Bible. The specially commissioned chapters demonstrate that just as the arts have portrayed biblical stories in a variety of ways and media over the centuries, so what we call 'the' Bible is not actually a single entity but has been composed of fiercely contested translations of texts in many languages, whose selection has depended historically on a variety of cultural pressures, theological, social, and, not least, aesthetic. Key Features: * Divided into 3 sections, Inspiration and Theory, Art and Architecture, and Literature * Generously illustrated * Covers aesthetic interpretations of specific biblical books; of the Hebrew and Christian Bibles as a whole; the transmission of biblical texts; various bindings and illustrations of Bibles - in response to pressures as diverse as Islamic craftsmanship and the English Reformation * Includes pieces on biblical influences on poetry, painting, church architecture, decoration, and stained glass; on poetry, hymns, novels, plays, and fantasy literature * Spans the earliest days of the Christian era to the present

A history of design in painted glass Oxford University Press, USA

Stained glass is one of the most compelling forms of church decoration, and yet it is also one of the most vulnerable and least understood. This handbook is for those entrusted with the care of stained glass windows. It provides guidance on the causes of deterioration of stained glass as well as advice on managing the conservation and future care of church windows. The book features a list of useful addresses and websites, and also contains guidelines on the photography of stained glass.

Storied Windows Boston, Mass. : G.K. Hall

Illustrated guide to the world's best stained glass windows.

Ancient Painted Glass in England 1170-1500 Edinburgh University Press

The Oxford History of Western Art is an innovative and challenging reappraisal of how the history of art can be presented and understood. Through a carefully devised modular structure, readers are given insights not only into how and why works of art were created, but also how works in different media relate to each other across time. Here--uniquely--is not the simple, linear "story" of art, but a rich series of stories, told from varying viewpoints. Carefully selected groupings of pictures give readers a sense of the visual "texture" of the various periods and episodes covered. The 167 illustration groups, supported by explanatory text and picture captions, create a sequence of "visual tours"--not merely a procession of individually "great" works viewed in isolation, but juxtapositions of significant images that powerfully convey a sense of the visual environments in which works of art need to be viewed in order to be understood and appreciated. The aim throughout is to make the shape and nature of these visual presentations a stimulating and rewarding experience, allowing readers to become active participants in the process of interpretation and synthesis. Another key feature of the narrative is the re-definition of traditional period boundaries. Rather than relying on conventional labels such as Medieval, Renaissance, and Baroque, the book establishes five major phases of significant historical change that unlock longer and more meaningful continuities. This new framework shows how the major religious and secular functions of art have been forged, sustained, transformed, revived, and revolutionized over the ages; how the institutions of Church and State have consistently aspired to make art in their own image; and how the rise of art history itself has come to provide the dominant conceptual framework within which artists create, patrons patronize, collectors collect, galleries exhibit, dealers deal, and art historians write. Though the coverage of topics focuses on European notions of art and their transplantation and transformation in North America, space is also given to cross-fertilizations with other traditions--including the art of Latin America, the Soviet Union, India, Africa (and Afro-Caribbean), Australia, and Canada. Written by a team of 50 specialist authors working under the direction of renowned art historian Martin Kemp, The Oxford History of Western Art is a vibrant, vigorous, and revolutionary account of Western art serving both as an inspirational introduction for the general reader and an authoritative source of reference and guidance for students.

Paintings on Glass Oxford University Press, USA

Perfume is part of the biblical text from Genesis through to Revelation, just as perfume pervades our modern life. Identifying the ingredients used in biblical times is difficult when information and meaning is lost in ancient languages. As expected, biblical perfumes were made from natural products but the range employed is surprisingly different from those of modern perfumes. The biblical ingredients are either defensive substances or products of decay, opening up an avenue of speculation as to why this is so. Charles Sell started his research into this area whilst working at Givaudan, the world's leading manufacturer of perfumes and flavours. The introductory chapter of this book gives a brief outline of the history of the Bible lands, paving the way to understanding the difficulties in identifying exactly which plant sources the original authors meant. Other chapters discuss how plants make chemicals and how the sense of smell functions. The book explores the preparation, storage and uses of perfume, both sacred and secular, and compares and contrasts

biblical perfumes with their modern equivalents. It recounts some interesting biblical events involving perfume ranging from courtship through seduction to prostitution and murder. The use of beautiful images from the windows of Canterbury Cathedral, where the author is a guide, illustrate some of the people and events in the biblical accounts and enable visualization of the historical uses of perfumes. The book is aimed at a broad audience and requires no prior specialised knowledge.

The subject matter will be of interest to everyone, including chemists and general scientists, historians, those interested in perfumery, those interested in religious studies, and anyone interested in exploring chemistry in the world of art and the creative professions.

The Appreciation of Stained Glass Cambridge Scholars Publishing

Whether one approaches the Bible from a perspective of faith, culture or literature, the power of the writing, the human situations, language and genres that make up the Scriptures speak potently across the ages. From whatever angle, the texts have a revelatory power that shines a light on the human condition, our sense of purpose, place in the world, and even our destiny. Born out of the common reflection on the history of single nation with a sense of divine election, the Bible has spoken, and continues to speak to all people in various circumstances, in words of such power that seem divinely inspired. This second volume looks at a more narrative view of the history of Ancient Israel, in stories written in the late Old Testament to reflect on the tribulations of the people in captivity, either after the Assyrian Deportation of 722 BC, the Babylonian Captivity (597 BC), during Persian rule (538-323 BC), or under the grave existential threat posed by the Greek Seleucid Syrians (167-163 BC). God's ways are sought amidst defeat and confusion, amidst fear and hope: his power to save out of suffering implored. The stories of Daniel, Jonah, Ruth, Esther, Tobit, Judith and the Maccabees remain parables of faith in God's providence, his redemptive love. This study encourages reading the texts themselves, developing a sharper perception of language, imagery, genre and style. The book, thus, provides an overall picture of the literary types employed, locates the sacred books in a chronological and thematic context, exploring the texts through the specific passages provided, always looking to find the theological keys critical to understanding these particular books and their enduring message across the ages. A particularly interesting aspect of this study is its collection of iconography, offering a cross-section of artistic responses to the power of the biblical discourse through the centuries. While Gustave Doré's famous etchings form the axis of the centrefolds, many other painters are included from different periods.

Stained Glass of the Middle Ages in England and France Getty Publications

"Stained Glass of the Middle Ages in England and France" by Hugh Arnold Hugh Arnold was an English stained glass artist which gave him the expertise to write about the topic and its evolution through history. Starting with how to make a stained glass window, he then moves on to discuss how the style of this artform has changed from the first panes all the way through to the fifteenth century.

A History of Design in Painted Glass Timber Press

I have therefore chosen for study certain typical windows in each century, and have written about them some of the things which interest me and which, I hope, will interest others. The work of the countries and period I have chosen is of course the most important of all. There is beauty, it is true, in much Renaissance work (only a prig could resist the gaiety and charm of the windows of St. Vincent at Rouen), but it is for the most part beauty achieved in spite of, and not through, the material. There is beautiful medieval work in Germany and Italy, but the Germans, till the Renaissance, clung to a rather lifeless and archaic convention, and the Italians were hampered by

their greater knowledge of painting. The art has found its noblest expression in the work of the great school which for nearly the whole of the Middle Ages was common to France and England. There is especial reason why we English should study the work of our own mediaeval glass painters.

The Cultural Patronage of Medieval Women Doubleday Books

A volume of articles on French and English stained glass, addressing questions of the original setting of windows in Romanesque and Gothic buildings. The studies range from the 12th-century programme of the Abbey of Saint-Denis to the early hagiographical cycles of the Abbey of Fecamp in Normandy.

Stained Glass in England, 1150-1550 Good Press

"Discusses the original context, iconographic program, and stylistic development of the Ancestors of Christ windows, which survive from the twelfth century and are significant examples of English medieval painting and monumental stained glass"--Provided by publisher.

Perfume in the Bible Metropolitan Museum of Art

Borrowing its title from Madeline Harrison Caviness's influential work on the modes of seeing articulated by the twelfth-century cleric Richard of Saint Victor, this interdisciplinary collection brings together the work of thirty scholars from England, France, Germany, Italy, Switzerland, and the United States. Each author has contributed an original article that engages with ideas formulated in Caviness's wide-ranging scholarship. The historiographic introduction discusses themes in Caviness's publications and their importance for art historical and medieval studies today. The book's thematic matrix groups together essays concerned with: The Material Object, Documentary Reconstruction, Post-Disciplinary Approaches, Multiple Readings, Gender and Reception, Performativity, Text and Image, Collecting and Consumption, and Politics and Ideology. The contributors include curators, art historians, historians, and literary scholars. Their subjects range from medieval stained glass to the nineteenth-century Gothic Revival, the *Sachsenspiegel*, and Mel Gibson's *The Passion of the Christ*. Many foreground issues of gender, reception, and textuality, which have permeated Caviness's scholarship. Some also present approaches to sites that have been the subject of important studies by Caviness, including Canterbury, Chartres, Reims, Saint-Denis, Sens, and Troyes. The volume offers a broad range of methodological approaches to key topics in the study of medieval imagery and thus highlights the vitality of the field today.

Romanesque Lincoln W H Allen

A compilation of illustrations enhances this history of stained glass that covers its evolution, historical tradition, techniques, materials, and modern developments.

Stained Glass of the Middle Ages in England and France Royal Society of Chemistry

Reading semiotically against the backdrop of medieval mirrors of princes, Arthurian narratives, and chronicles, this study examines how René d Anjou (1409-1480), Geoffrey Chaucer's House of Fame (ca. 1375-1380), and Edward the Black Prince (1330-1376) explore fame's visual power. While very different in approach, all three individuals reject the classical suggestion that fame is bestowed and understand that particularly in positions of leadership, it is necessary to communicate effectively with audiences in order to secure fame. This sweeping study sheds light on fame's intoxicating but deceptively simple promise of elite glory.

Stained Glass of Canterbury Cathedral Variorum Publishing

A definitive catalogue of the Medieval and early Renaissance windows with commentary on the problems of dating, iconography, and style.

Southwark Cathedral Crescent

The Ancestors of Christ Windows at Canterbury Cathedral University of Georgia Press