

Aristotle Introductory Readings Hackett Classics

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AMARIS CRUZ

[A Presocratics Reader \(Second Edition\)](#) Hackett Publishing

In this re-titled and substantially revised update of his *Classical Philosophy* (2003), Christopher Shields expands his coverage to include the Hellenistic era, and now offers an introduction to more than 1,000 years of ancient philosophy. From Thales and other Pre-Socratics through Socrates, Plato, and Aristotle, and on to Epicureanism, Stoicism, and Scepticism, *Ancient Philosophy* traces the important connections between these periods and individuals without losing sight of the novelties and dynamics unique to each. The coverage of Plato and Aristotle also has been expanded. It now includes, for example, updated coverage of Plato's allegories of the cave and the divided line and the metaphor of the sun as well as features of Plato's epistemology. Shields also adds new discussion on Aristotle's theory of virtue and his approach to the Socratic problem of akrasia, or weakness of will. In terms of its structure, *Ancient Philosophy* is presented so that each philosophical position receives: (1) a brief introduction, (2) a sympathetic review of its principal motivations and primary supporting arguments, and (3) a short assessment, inviting readers to evaluate its plausibility. The result is a book that brings the ancient arguments to life, making the introduction truly contemporary. It will serve as both a first stop and a well visited resource for any student of the subject. *Ancient Philosophy* offers a vivid picture of the ideas that flourished at philosophy's long birth and considers their relevance, both to the historical development of the Western philosophical tradition, and to philosophy today.

The Stoics Reader Lulu.com

This new edition of *Hellenistic Philosophy*--including nearly 100 pages of additional materia--offers the first English translation of the account of Stoic ethics by Arius Didymus, substantial new sources on Epicureanism, Stoicism, and Scepticism, expanded representation of Plutarch and Cicero, and a fuller presentation of papyrological evidence. Inwood and Gerson maintain the standard of consistency and accuracy that distinguished their translations in the first edition, while regrouping some material into larger, more thematically connected passages. This edition is further enhanced by a new, more spacious page design.

[Introductory Readings in Ancient Greek and Roman Philosophy](#) Hackett Publishing

Building on the virtues that made the first edition of "A Presocratics Reader" -- the most widely used sourcebook for the study of the Presocratics and Sophists -- this second edition offers even more value and a wider selection of fragments from these philosophical predecessors and contemporaries of Socrates. With revised introductions, annotations, suggestions for further reading, and more, the second edition draws on the wealth of new scholarship published on these fascinating thinkers over the past decade or more, a remarkably rich period in Presocratic studies. At the volume's core, as ever, are the fragments themselves but now in thoroughly revised and, in some cases, new translations.

[On Human Nature](#) University of Notre Dame Press

Soon after its publication, *Readings in Ancient Greek Philosophy* was hailed as the favorite to become the 'standard' text for survey courses in ancient philosophy. Nothing on the market touches it for comprehensiveness, accuracy, and readability.* (*APA Newsletter on Teaching Philosophy). Fifteen years on, that prediction has been borne out, and the volume's preeminence as the leading anthology for the teaching of ancient philosophy still stands. The Fourth Edition features a completely revamped and expanded unit on the Presocratics and Sophists that draws on the wealth of new scholarship published on these fascinating thinkers over the past decade or more. At the core of this unit, as ever, are the fragments themselves--but now in thoroughly revised and, in some cases, new translations by Richard McKirahan and Patricia Curd, among them those of the recently published *Derveni Papyrus*.

[Three Philosophical Dialogues](#) Hackett Publishing

This new edition offers expanded selections from the works of Kongzi (Confucius), Mengzi (Mencius), Zhuangzi (Chuang Tzu), and Xunzi (Hsun Tzu); two new works, the dialogues 'Robber Zhi' and 'White Horse'; a concise general introduction; brief introductions to, and selective bibliographies for, each work; and four appendices that shed light on important figures, periods, texts, and terms in Chinese thought.

[Classics of Moral and Political Theory](#) Hackett Publishing

Teaching Christianity is the most original book Augustine ever wrote. It is not so much a treatise or scholarly work but an instruction manual on how to teach Christianity. He wrote this how to book for those who would be preaching and explaining Christianity. It is entirely based on the bible and helps the reader express its truths of faith with soundproof methodology. It is a book that will help readers to communicate their message in a clear and effective way. Edmund Hills new translation of Augustines treatise *On Christian Doctrine* is superb. His early and mature thought on how to understand scripture and how to communicate that understanding to others is set forth clearly and attractively. The translator has shown great discernment in his choice of words and in their placement. This makes for a smooth reading. Extremely valuable are the scholarly endnotes provided after each of the four books. The new title chosen by Edmund Hill, namely, *Teaching Christianity* indicates that Augustine is here instructing the African clergy, probably the bishops, how to preach effectively to their congregations. The treatise is not focused on doctrine. Sr. Mary T. Clark, RSCJ Manhattanville College President, Society for Medieval and Renaissance Philosophy

The One and the Many Oxford University Press, USA

Thomas Williams' edition offers an Introduction well suited for use in an introductory philosophy course, as well as his own preeminent translation of the text.

[Socrates in the Apology](#) Hackett Publishing

TABLE OF CONTENTS: Introduction The ancient biography of Epicurus The extant letters Ancient collections of maxims Doxographical reports The testimony of Cicero The testimony of Lucretius The polemic of Plutarch Short fragments and testimonia from known works: * From On Nature * From the Puzzles * From On the Goal * From the Symposium * From Against Theophrastus * Fragments of Epicurus' letters Short fragments and testimonia from uncertain works: * Logic and epistemology * Physics and theology * Ethics Index

[Introductory Readings](#) Cambridge University Press

Based on the new and much acclaimed two-volume Cambridge edition of *The Philosophical Writings of Descartes* by Cottingham, Stoothoff and Murdoch, this anthology of essential texts contains the most important and widely studied of those writings, including the *Discourse and Meditations* and substantial extracts from the *Regulae, Optics, Principles, Objectives and Replies, Comments on a Broadsheet, and Passions of the Soul*. In clear, readable, modern English, with a full text and running references to the standard Franco-Latin edition of Descartes, this book is planned as the definitive one-volume reader for all English-speaking students of Descartes.

Descartes: Selected Philosophical Writings Hackett Publishing

Offers central works of Aristotle in a volume designed especially with the needs of beginning students in mind. The translation renders Aristotle's arguments clearly and accurately, with careful attention to technical terms. Brief clarifying and explanatory notes on selected passages are appended. An extensive glossary explains some crucial terms and concepts, comments on questions of translation, and provides cross-references; it will prove especially useful to those approaching Aristotle for the first time.

[Classic and Contemporary Readings in Virtue Ethics](#) Hackett Publishing

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Selected Writings and Testimonia Hackett Publishing

One of the fundamental works of Western political thought, Aristotle's masterwork is the first systematic treatise on the science of politics. For almost three decades, Carnes Lord's justly acclaimed translation has served as the standard English edition. Widely regarded as the most faithful to both the original Greek and Aristotle's distinctive style, it is also written in clear, contemporary English. This new edition of the *Politics* retains and adds to Lord's already extensive notes, clarifying the flow of Aristotle's argument and identifying literary and historical references. A glossary defines key terms in Aristotle's philosophical-political vocabulary. Lord has made revisions to problematic passages throughout the translation in order to enhance both its accuracy and its readability. He has also substantially revised his introduction for the new edition, presenting an account of Aristotle's life in relation to political events of his time; the character and history of his writings and of the *Politics* in particular; his overall conception of political science; and his impact on subsequent political thought from antiquity to the present. Further enhancing this new edition is an up-to-date selected bibliography.

Neoplatonic Philosophy Hackett Publishing

This volume begins with excerpts from Aquinas' commentary on *De Anima*, excerpts that proceed from a general consideration of soul as common to all living things to a consideration of the animal soul and, finally, to what is peculiar to the human soul. These are followed by the *Treatise on Man*, Aquinas' most famous discussion of human nature, but one whose organization is dictated by theological concerns and whose philosophical importance is thus best appreciated when seen as presented here: within the historical philosophical framework of which it constitutes a development. Aquinas' discussions of the will and the passions follow, providing fruitful points of comparison with other philosophers.

Giving Reasons Hackett Publishing

In this groundbreaking work, C. D. C. Reeve uses a fundamental problem--the Primacy Dilemma--to explore Aristotle's metaphysics, epistemology, dialectic, philosophy of mind, and theology in a new way. At a time when Aristotle is most often studied piecemeal, Reeve attempts to see him both in detail and as a whole, so that it is from detailed analysis of hundreds of particular passages, drawn from dozens of Aristotelian treatises, and translated in full that his overall picture of Aristotle emerges. Primarily a book for philosophers and advanced students with an interest in the fundamental problems with which Aristotle is grappling, *Substantial Knowledge's* clear, non-technical and engaging style will appeal to any reader eager to explore Aristotle's difficult but extraordinarily rewarding thought.

Aristotle's Metaphysics New City Press

The fifth edition of Michael L. Morgan's *Classics of Moral and Political Theory* broadens the scope and increases the versatility of this landmark anthology by offering new selections from Aristotle's *Politics*, Aquinas' *Disputed Questions on Virtue* and *Treatise on Law*, as well as the entirety of Locke's *Letter Concerning Toleration*, Kant's *To Perpetual Peace*, and Nietzsche's *On the Advantage and Disadvantage of History for Life*.

Eight Essential Dialogues Hackett Publishing

This compact collection of philosophical texts from the *Summa Theologica* -- on God, creation, the soul, human acts, moral good and evil, love, habits, virtue, and law -- is presented newly translated in abridged form and cast in a modified version of the medieval *quaestio*. Included are only the most important objections and Aquinas' replies; appeals to scriptural, theological, and philosophical authorities have been omitted. Unlike the ordering of the originals, questions and answers are here presented prior to objections and replies; the result is a sharp, rich, topically organized question-answer presentation of Aquinas' major philosophical arguments within a brief compass. A general Introduction, head notes, a glossary, an index, and a select bibliography offer expert guidance to the work of this major philosopher.

Neo-Platonism Courier Corporation

"Reeve's book is an excellent companion to Plato's *Apology* and a valuable discussion of many of the main issues that arise in the early dialogues. Reeve is an extremely careful reader of texts, and his familiarity with the legal and cultural background of Socrates' trial allows him to correct many common misunderstandings of that event. In addition, he integrates his reading of the *apology* with a sophisticated discussion of Socrates' philosophy. The writing is clear and succinct, and the research is informed by a thorough acquaintance with the secondary literature. Reeve's book will be accessible to any serious undergraduate, but it is also a work that will have to be taken into account by every scholar doing advanced research on Socrates." --Richard Kraut, Northwestern University

An Essay on Plato's Apology of Socrates Princeton University Press

Drawn from the translations and editorial aids of Irwin and Fine's *Aristotle, Selections* (Hackett Publishing Co., 1995), this anthology will be most useful to instructors who must try to do justice to Aristotle in a semester-long ancient-philosophy survey, but it will also be appropriate for a variety of introductory-level courses. *Introductory Readings* provides accurate, readable, and integrated translations that allow the reader to follow Aristotle's use of crucial technical terms and to grasp the details of his argument. Included are adaptations of the glossary and notes that helped make its parent volume a singularly useful aid to the study of Aristotle.

A Plato Reader Hackett Publishing

Gathers translations of Plato's works and includes guidance on approaching their reading and study
Ancient Philosophy Modern Library

In these three dialogues, renowned for their dialectical structure and linguistic precision, Anselm sets out his classic account of the relationship between freedom and sin--its linchpin his definition of freedom of choice as "the power to preserve rectitude of will for its own sake." In doing so, Anselm explores the fascinating implications for God, human beings, and angels (good and bad) of his conclusion that freedom of choice neither is nor entails the power to sin. In addition to an Introduction, notes, and a glossary, Thomas Williams brings to the translation of these important dialogues the same precision and clarity that distinguish his previous translation of Anselm's *Proslogion* and *Monologion*, which Professor Paul Spade of Indiana University called "scrupulously faithful and accurate without being slavishly literal, yet lively and graceful to both the eye and ear."