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# Harcourt Escobar Women And The Politics Of Place Lead

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The Palgrave Handbook of Gender and Development  
Practising Feminist Political Ecologies  
Prudent Knowledges for a Decent Life  
Women Reinventing Development  
Afghan Women and the Fallacy of Liberation  
A Postcapitalist Politics  
Decolonial Feminisms, Power and Place  
States, Feminisms, and Neoliberalism  
Moving Beyond the 'Green Economy'  
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Gendered Spaces and Translocal Connections  
Handbook on the International Political Economy of Gender  
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Cognitive Justice in a Global World  
Female Activism and Identity Politics in Malaysia  
Why Gender?  
Critical Engagements in Feminist Theory and Practice

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## PHOEBE SINGH

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*The Palgrave Handbook of Gender and Development* Cambridge University Press

Why is a focus on gender so important for interpreting the world in which we live? Sixteen world-famous scholars have been brought together to address this question from their respective fields: Political Theory, Philosophy, Medical Anthropology, Law, Geography, Islamic Studies, Cultural Studies, Philosophy of Science, Literature, Psychoanalysis, History of Art, Education and Economics. The resulting volume covers an extraordinary array of contexts, ranging from rethinking trans\* bodies, to traumatized tribal communities, to sexualized violence, to assisted reproductive technologies, to the implications of epigenetics for understanding gender, and yet they are all connected by their focus on the importance of gender as a category of analysis. The publication of this volume celebrates the anniversary of the launch of the Centre for Gender Studies at the University of Cambridge, and features contributions from past and future Diane Middlebrook and Carl Djerassi Visiting Professors to the University.

Practising Feminist Political Ecologies  
Zed Books Ltd.

Globalization is widely accepted as being a defining process of our modern society. But to what extent do individuals think, feel or act in a way that takes account of the whole world? Do globalization processes really affect us in our everyday lives? And, if so, where are

the boundaries between local and global society? This book investigates how local and global studies overlap and interact by examining how real, local lives function under global conditions. It begins by unravelling the most important concepts and debates in the field, opening them up to scrutiny and testing their assumptions through recent case studies and empirical material. The book goes on to examine the power of local forces in forming global processes and explores our attachment to local vs global identities, whilst asking if we can build on our local attachments to move towards a world society. From concerns about the international economy and growing global inequalities to worldwide fears of organized crime and terrorism, this insightful book suggests a new way of looking at the interaction of local and global transformations. *Local Lives and Global Transformations* gives student readers the knowledge and the encouragement to push the boundaries of their understanding of globalization. It is inspiring reading for all those studying and interested in globalization throughout the social sciences.

### **Prudent Knowledges for a Decent Life** Springer Nature

This ground-breaking edited collection draws together Australian historical scholarship on Chinese women, their gendered migrations, and their mobile lives between China and Australia. It considers different aspects of women's lives, both as individuals and as the wives and daughters of immigrant men. While the number of Chinese women in Australia before 1950 was relatively small, their presence was significant and often subject to public scrutiny. Moving beyond traditional representations of

women as hidden and silent, this book demonstrates that Chinese Australian women in the twentieth century expressed themselves in the public eye, whether through writings, in photographs, or in political and cultural life. Their remarkable stories are often inspiring and sometimes tragic and serve to demonstrate the complexities of navigating female lives in the face of racial politics and imposed categories of gender, culture, and class. Historians of transnational Chinese migration have come to recognize Australia as a crucial site within the 'Cantonese Pacific', and this collection provides a new layer of gendered comparison, connecting women's experiences in Australia with those in Canada, the United States, and New Zealand. 'Locating Chinese Women is a path-breaking book. By exploring the experiences of Chinese Australian women during the nineteenth and early twentieth centuries, the authors have opened new and compelling avenues of inquiry about the history of Chinese Australian women. In this landmark work, they have brilliantly recast the history of Chinese Australia.' —Joy Damousi, Australian Catholic University 'Locating Chinese Women breaks new ground in Australian and transnational Chinese women's history by making the lives of remarkable Chinese Australian women visible. Photographs, testimonies, Chinese-language newspapers, and digitized archives help document the women's agency and activities as they navigate public lives between and within Australia and China during the nineteenth and early twentieth centuries.' —Shirley Hune, University of California, Los Angeles, and University of Washington  
Women Reinventing Development  
 University of Arizona Press

1. 1 Researching the global everyday of women activists 1. 1 Researching the global everyday of women activists: Experiencing and doing globalisation Going through the broad spectrum of globalisation research and literature, one might be astonished at how much it assumes the force of global change, and how little of this literature demonstrates this force in an empirically grounded way. This study, being based on six months of empirical research in Malaysia in 2004, sets out to counter this lack of thick description of globalisation processes. It takes up the challenge of researching the "global everyday" (Appadurai 2000, 18) of civil society actors in Malaysia and focuses on how social activists belonging to different branches of the women's movement selectively appropriate, transform and even create global meanings and materialise them in local practices. The methodological endeavour of combining globalisation research and ethnography has been taken up by a diversity of authors. Burawoy and his research team have developed a complex methodological framework by focusing on the experiential dimensions of globalisation. They want to produce a "grounded globalisation" or "perspectives on globalisations from below" (Burawoy 2000b, 338, 341). This perspective is very fruitful, as the notion of experiencing globalisation as "forces, connections, and imaginations" (Burawoy et al. eds. 2000) relocates the global in the local and ties both together in mutual constitution.  
Afghan Women and the Fallacy of Liberation Zed Books Ltd.  
 The Democratic Republic of Congo (DRC) has been called the 'worst place in the world' for women, with reports of widespread and horrific incidents of rape

and sexual violence and almost complete impunity for the perpetrators of such violence. However, despite the high profile media reporting on sexual violence in the DRC, and the widely publicized responses of the international community, there is still very little real analysis of the real situation of women in the country. This book provides such detailed analysis of gender relations in the DRC, and goes beyond the usual explanations of sexual violence as a product of conflict, to examine the complex and socially constructed gender norms and roles which underlie incidences of violence. The book benefits from a comprehensive account of men's and women's roles in conflict, violence, peace building and reconstruction, and evaluates the impacts of national and international political responses. In doing so, this book provides valuable new evidence and analysis of the complex and multilayered conflicts in the DRC.

***A Postcapitalist Politics*** Macmillan International Higher Education  
Using Sherry Ortner's analogy of Female/Nature, Male/Culture, this volume interrogates the gendered aspects of governance by exploring the NGO/State relationship. By examining how NGOs/States perform gendered roles and actions and the gendered divisions of labor involved in different types of institutional engagement, this volume attends to the ways in which gender and governance constitute flexible, relational, and contingent systems of power. The chapters in this volume present diverse analyses of the ways in which projects of governance both reproduce and challenge binaries.

**Decolonial Feminisms, Power and Place** Macmillan International Higher Education  
Negotiating Development in Muslim

Societies explores the negotiation processes of global development concepts such as gender equality, human rights, and poverty alleviation. It focuses on three countries that are undergoing different Islamization processes: Senegal, Sudan, and Malaysia. While much has been written about the hegemonic production and discursive struggle of development concepts globally, this book analyzes the negotiation of these development concepts locally and translocally. This comparative study examines the ways the activities of women's organizations and groups constitute new spaces by transferring and negotiating global development concepts, networking, and interactions with different local and translocal actors. Negotiating Development in Muslim Societies broadens the understanding of the relationship between gender, development, and Islam and the meanings of development in different cultural contexts in a globalizing world.

**States, Feminisms, and Neoliberalism** NYU Press

With original and engaging contributions, this Handbook confirms feminist scholarship in development studies as a vibrant research field. It reveals the diverse ways that feminist theory and practice inform and shape gender analysis and development policies, bridging generations of feminists from different institutions, disciplines and regions.

**Moving Beyond the 'Green Economy'**

Springer Science & Business Media  
Theorizing NGOs examines how the rise of nongovernmental organizations (NGOs) has transformed the conditions of women's lives and of feminist organizing. Victoria Bernal and Inderpal Grewal suggest that we can understand

the proliferation of NGOs through a focus on the NGO as a unified form despite the enormous variation and diversity contained within that form. Theorizing NGOs brings together cutting-edge feminist research on NGOs from various perspectives and disciplines. Contributors locate NGOs within local and transnational configurations of power, interrogate the relationships of nongovernmental organizations to states and to privatization, and map the complex, ambiguous, and ultimately unstable synergies between feminisms and NGOs. While some of the contributors draw on personal experience with NGOs, others employ regional or national perspectives. Spanning a broad range of issues with which NGOs are engaged, from microcredit and domestic violence to democratization, this groundbreaking collection shows that NGOs are, themselves, fields of gendered struggles over power, resources, and status. Contributors. Sonia E. Alvarez, Victoria Bernal, LeeRay M. Costa, Inderpal Grewal, Laura Grünberg, Elissa Helms, Julie Hemment, Saida Hodžic, Lamia Karim, Sabine Lang, Lauren Leve, Kathleen O'Reilly, Aradhana Sharma

*Race, Place, and Creole Women's Political Subjectivity on the Caribbean Coast of Nicaragua* Zed Books Ltd.

This dissertation explores how spatial processes of race shape Afro-Nicaraguan women's political subjectivity, activist practice, and lived experience by studying their community-based organizing in the Caribbean coastal city of Bluefields, Nicaragua. Specifically, it analyzes the political responses they are developing to address the devastating impacts of neoliberal economic reform, gendered state violence, structural racism and the politics of gender justice

that have emerged from their participation in place-based struggles for racial and regional justice. My dissertation research brings together critical race theory, Latin American social movements, African Diasporic feminisms, and the critical interventions of cultural and political geography to study Creole women's community activism. I suggest that Creole women's participation in what Harcourt and Escobar (2005) term the "politics of place" reflects the ways in which larger processes of anti-Black racism, gender subordination, and economic inequality have historically been and continue to be articulated through the idiom of place. I demonstrate how the politics of place shapes local, regional, and national histories of race and alterity and informs Creole women's political practice and vision in ways that differ markedly from the mainstream women's and feminist movements in Nicaragua. Through their place-based activism and focus on regional struggles that seem to be separate from an explicit feminist politics, Creole women have brought greater attention to the particularly gendered ways in which processes of state violence, structural adjustment, and economic exclusion impact their communities. Their political participation is concentrated around several key areas: urban land conflicts; women's work in the regional and national economy; and the struggle for racial justice and full citizenship in Nicaragua. Through their participation in these social movements, Afro-Nicaraguan women are gendering and reshaping local and national struggles for racial equality. I argue that this model of community and place-based activism suggests that scholars of Latin American and Caribbean women's social

movements might more fruitfully analyze these movements not by searching for the ideal feminist subject or narrowly defining the terms of feminist politics but rather by understanding how women's engagement in the politics of place creates space for them to interrogate intersecting processes of racial, gender, and economic subordination.

*The Women, Gender and Development Reader* Routledge

Gender and Sustainability deals with women's struggles to contend with global forces—environmental change, economic development, discrimination and stereotyping about the roles of women, and diminishing access to natural resources—not in the abstract but in everyday life. It addresses the lived complexities of the relationship between gender and sustainability.

Public Options for Essential Services in the Global South Springer

The Environment in Anthropology presents ecology and current environmental studies from an anthropological point of view. From the classics to the most current scholarship, this text connects the theory and practice in environment and anthropology, providing readers with a strong intellectual foundation as well as offering practical tools for solving environmental problems. Haenn, Wilk, and Harnish pose the most urgent questions of environmental protection: How are environmental problems mediated by cultural values? What are the environmental effects of urbanization? When do environmentalists' goals and actions conflict with those of indigenous peoples? How can we assess the impact of "environmentally correct" businesses? They also cover the fundamental topics

of population growth, large scale development, biodiversity conservation, sustainable environmental management, indigenous groups, consumption, and globalization. This revised edition addresses new topics such as water, toxic waste, neoliberalism, environmental history, environmental activism, and REDD (Reducing Emissions from Deforestation and Forest

Degradation), and it situates anthropology in the multi-disciplinary field of environmental research. It also offers readers a guide for developing their own plan for environmental action. This volume offers an introduction to the breadth of ecological and environmental anthropology as well as to its historical trends and current developments.

Balancing landmark essays with cutting-edge scholarship, bridging theory and practice, and offering suggestions for further reading and new directions for research, *The Environment in Anthropology* continues to provide the ideal introduction to a burgeoning field. Lessons from Asia and Latin America NYU Press

Although climate change affects everybody it is not gender neutral. It has significant social impacts and magnifies existing inequalities such as the disparity between women and men in their vulnerability and ability to cope with this global phenomenon. This new textbook, edited by one of the authors of the seminal *Women and the Environment in the Third World: Alliance for the Future* (1988) which first exposed the links between environmental degradation and unequal impacts on women, provides a comprehensive introduction to gender aspects of climate change. Over 35 authors have contributed to the book. It starts with a short history of the thinking and practice



around gender and sustainable development over the past decades. Next it provides a theoretical framework for analyzing climate change manifestations and policies from the perspective of gender and human security. Drawing on new research, the actual and potential effects of climate change on gender equality and women's vulnerabilities are examined, both in rural and urban contexts. This is illustrated with a rich range of case studies from all over the world and valuable lessons are drawn from these real experiences. Too often women are primarily seen as victims of climate change, and their positive roles as agents of change and contributors to livelihood strategies are neglected. The book disputes this characterization and provides many examples of how women around the world organize and build resilience and adapt to climate change and the role they are playing in climate change mitigation. The final section looks at how far gender mainstreaming in climate mitigation and adaptation has advanced, the policy frameworks in place and how we can move from policy to effective action. Accompanied by a wide range of references and key resources, this book provides students and professionals with an essential, comprehensive introduction to the gender aspects of climate change.

**Freedom on the Frontlines** Routledge  
This collection provides an overview of China's rural politics, bringing scholarship on agrarian politics from various social science disciplines together in one place. The twelve contributions, spanning history, anthropology, sociology, environmental studies, political science, and geography, address enduring questions in peasant studies, including the relationship

between states and peasants, taxation, social movements, rural-urban linkages, land rights and struggles, gender relations, and environmental politics. Taking rural politics as the power-inflected processes and struggles that shape access and control over resources in the countryside, as well as the values, ideologies and discourses that shape those processes, the volume brings research on China into conversation with the traditions and concerns of peasant studies scholarship. It provides both an introduction to those unfamiliar with Chinese politics, as well as in-depth, new research for experts in the field. This book was published as a special issue of the *Journal of Peasant Studies*.

**Negotiating Development in Muslim Societies** Duke University Press

Women in the State of Odisha have played an important role in development, however they remain mostly invisible in policy and research. This anthology undertakes a journey from the States' rich historical tradition to its present stage of development to locate women's spaces in this process. This book helps in refocusing attention on economic, political and social dimensions of women and development. Through discussing areas of health, education, employment, migration and political role of women in decision-making institutions, the authors suggest that only when women or any oppressed groups gained substantially on these fronts, would it have greater dignity and power in society. The absence of analytical work on women's role in the development of the State in being increasingly felt. This volume, we hope, will fill to some extent, the intellectual gap in feminist literature. Please note: Taylor & Francis does not sell or distribute the Hardback in India,

Pakistan, Nepal, Bhutan, Bangladesh and Sri Lanka.

*Alternatives to Privatization* Routledge

A Companion to Feminist Geography captures the breadth and diversity of this vibrant and substantive field. Shows how feminist geography has changed the landscape of geographical inquiry and knowledge since the 1970s. Explores the diverse literatures that comprise feminist geography today. Showcases cutting-edge research by feminist geographers. Charts emerging areas of scholarship, such as the body and the nation. Contributions from 50 leading international scholars in the field. Each chapter can be read for its own distinctive contribution.

*Locating Chinese Women* McFarland

Widely adopted, this unique text critically evaluates the leading theories of international economic development, from classical economic and sociological models to Marxist, poststructuralist, and feminist perspectives. No other book provides such comprehensive coverage or links the theories as incisively to contemporary world events and policy debates. Reexamining neoliberal conceptions of economic growth, the authors show what a more just and democratic form of development might look like today. New to This Edition: Revised to reflect evolving global economic realities Updated with the latest concepts and empirical data Additional chapter on classical and neoclassical economics Increased coverage of real-world policy issues Now more accessible to undergraduates.

*International Perspectives on Gender and Rural Development* Routledge

"What roles do literary and community texts and social media play in the memory, politics, and lived experience of those dispossessed?" Fitzgerald asks this

question in her introduction and sets out to answer it in her study of literature and social media by (primarily) Native women who are writing about and often actively protesting against displacement caused both by forced relocation and environmental disaster. By examining a range of diverse materials, including the writings of canonical Native American writers such as Louise Erdrich, Linda Hogan, and Elizabeth Cook-Lynn, and social media sites such as YouTube and Facebook, this work brings new focus to analyzing how indigenous communities and authors relate to land, while also exploring broader connections to literary criticism, environmental history and justice, ecocriticism, feminist studies, and new media studies.

*Critical Debates in Gender and*

*Development* Bloomsbury Publishing

The SAGE Handbook of Nature offers an ambitious retrospective and prospective overview of the field that aims to position Nature, the environment and natural processes, at the heart of interdisciplinary social sciences. The three volumes are divided into the following parts: INTRODUCTION TO THE HANDBOOK NATURAL AND SOCIO-NATURAL VULNERABILITIES: INTERWEAVING THE NATURAL & SOCIAL SCIENCES SPACING NATURES: SUSTAINABLE PLACE MAKING AND ADAPTATION COUPLED AND (DE-COUPLED) SOCIO-ECOLOGICAL SYSTEMS RISK AND THE ENVIRONMENT: SOCIAL THEORIES, PUBLIC UNDERSTANDINGS, & THE SCIENCE-POLICY INTERFACE HUNGRY AND THIRSTY CITIES AND THEIR REGIONS CRITICAL CONSUMERISM AND ITS MANUFACTURED NATURES GENDERED NATURES AND ECO-FEMINISM REPRODUCTIVE NATURES: PLANTS, ANIMALS AND PEOPLE NATURE, CLASS AND SOCIAL INEQUALITY BIO-



SENSITIVITY & THE ECOLOGIES OF HEALTH THE RESOURCE NEXUS AND ITS RELEVANCE SUSTAINABLE URBAN COMMUNITIES RURAL NATURES AND THEIR CO-PRODUCTION This handbook is a key critical research resource for researchers and practitioners across the social sciences and their contributions to related disciplines associated with the fast developing interdisciplinary field of sustainability science.

**Feminist Pathways to Global Change**  
Routledge

This Handbook brings together leading interdisciplinary scholarship on the

gendered nature of the international political economy. Spanning a wide range of theoretical traditions and empirical foci, it explores the multifaceted ways in which gender relations constitute and are shaped by global politico-economic processes. It further interrogates the gendered ideologies and discourses that underpin everyday practices from the local to the global. The chapters in this collection identify, analyse, critique and challenge gender-based inequalities, whilst also highlighting the intersectional nature of gendered oppressions in the contemporary world order.