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# Modern Moral Philosophy G E M Anscombe Philosophy

## Vol

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Ethics 101  
Ethical Intuitionism  
The Cambridge History of Philosophy, 1945-2015  
Metaphysical Animals  
Ethics in the Conflicts of Modernity  
The Point of View of the Universe  
The Methods of Ethics  
The Elements of Moral Philosophy 7e  
Epistemic Consequentialism  
Commentary on Aristotle's Nicomachean Ethics  
Justice and Modern Moral Philosophy  
Morality and the Good Life  
The Philosophy of Elizabeth Anscombe  
The Oxford Handbook of Contemporary Philosophy  
Modern Moral Philosophy  
Moral Error Theory  
A Reader in Moral Philosophy  
Nicomachean Ethics  
Essays on the History of Moral Philosophy  
Contemporary Moral Philosophy  
Intention  
The Virtue of Aristotle's Ethics  
Ethics Expertise

Morality and the Good Life  
Ethics  
Modern Moral Philosophy  
Modern Moral Philosophy  
Moral Philosophy: A Reader  
Virtue Ethics and Professional Roles  
An Introduction to Moral Philosophy  
Faith in a Hard Ground  
After Virtue  
Contemporary Moral Philosophy  
The Cambridge Companion to Virtue Ethics  
The Oxford Handbook of Virtue  
Modern Moral Philosophy  
Human Life, Action and Ethics  
Twentieth Century Ethical Theory  
Utilitarianism  
Moral Philosophy: A Contemporary Introduction

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## **DOMINGUEZ JIMENA**

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**Ethics 101** Hackett Publishing  
From respected philosopher and writer Jonathan Wolff, this brief introduction to ethics stimulates independent thought, emphasizes real-world examples, and provides clear and engaging introductions

to key moral theories and the thinkers behind them. The new Second Edition offers expanded coverage of moral reasoning, as well as two thoughtful and contemporary new chapters on applying moral philosophy and the ethics of race. A companion primary source collection, *Readings in Moral Philosophy*, amplifies issues discussed in the text, connecting them to problems in applied ethics.  
*Ethical Intuitionism* Pearson

A guide to today's most exciting research in academic philosophy with more than 30 distinguished scholars to contribute incisive and up-to-date critical surveys of the principal areas of research.

**The Cambridge History of Philosophy, 1945-2015** Springer Science & Business Media

A collection of essays by the celebrated philosopher Elizabeth Anscombe. This collection includes papers on human

nature and practical philosophy, together with the classic 'Modern Moral Philosophy' *Metaphysical Animals* Gale and the British Library

The fine editions of the Aristotelian Commentary Series make available long out-of-print commentaries of St. Thomas on Aristotle. Each volume has the full text of Aristotle with Bekker numbers, followed by the commentary of St. Thomas, cross-referenced using an easily accessible mode of referring to Aristotle in the Commentary. Each volume is beautifully printed and bound using the finest materials. All copies are printed on acid-free paper and Smyth sewn. They will last. *Ethics in the Conflicts of Modernity* Palgrave Macmillan

Professionals, it is said, have no use for simple lists of virtues and vices. The complexities and constraints of professional roles create peculiar moral demands on the people who occupy them, and traits that are vices in ordinary life are praised as virtues in the context of professional roles. Should this disturb us, or is it naive to presume that things should be otherwise? Taking medical and legal practice as key examples, Justin Oakley

and Dean Cocking develop a rigorous articulation and defence of virtue ethics, contrasting it with other types of character-based ethical theories and showing that it offers a promising new approach to the ethics of professional roles. They provide insights into the central notions of professional detachment, professional integrity, and moral character in professional life, and demonstrate how a virtue-based approach can help us better understand what ethical professional-client relationships would be like.

#### **The Point of View of the Universe**

Harvard University Press

Jonas Olson presents a critical survey of moral error theory, the view that there are no moral facts and so all moral claims are false. Part I explores the historical context of the debate; Part II assesses J. L. Mackie's famous arguments; Part III defends error theory against challenges and considers its implications for our moral thinking.

*The Methods of Ethics* St. Augustine's Press

Moral Philosophy: A Contemporary Introduction is a compact yet

comprehensive book offering an explication and critique of the major theories that have shaped philosophical ethics. Engaging with both historical and contemporary figures, this book explores the scope, limits, and requirements of morality. DeNicola traces our various attempts to ground morality: in nature, in religion, in culture, in social contracts, and in aspects of the human person such as reason, emotions, caring, and intuition. *The Elements of Moral Philosophy 7e* Simon and Schuster

One of the most important philosophers of recent times, Elizabeth Anscombe wrote books and articles on a wide range of topics, including the ground-breaking monograph *Intention*. Her work is original, challenging, often difficult, always insightful; but it has frequently been misunderstood, and its overall significance is still not fully appreciated. This book is the first major study of Anscombe's philosophical oeuvre. In it, Roger Teichmann presents Anscombe's main ideas, bringing out their interconnections, elaborating and discussing their implications, pointing out objections and difficulties, and aiming to give a unified

overview of her philosophy. Many of Anscombe's arguments are relevant to contemporary debates, as Teichmann shows, and on a number of topics what Anscombe has to say constitutes a powerful alternative to dominant or popular views. Among the writings discussed are *Intention*, 'Practical Inference', 'Modern Moral Philosophy', 'Rules, Rights and Promises', 'On Brute Facts', 'The First Person', 'The Intentionality of Sensation', 'Causality and Determination', *An Introduction to Wittgenstein's Tractatus*, 'The Question of Linguistic Idealism', and a number of other pieces, including some that are little known or hard to obtain. A complete bibliography of Anscombe's writings is also included. Ranging from the philosophy of action, through ethics, to philosophy of mind, metaphysics, and the philosophy of logic and language, this book is a study of one of the most significant bodies of work in modern philosophy, spanning more than fifty years, and as pertinent today as ever. [Epistemic Consequentialism](#) Cambridge University Press

This landmark achievement in philosophical scholarship brings together

leading experts from the diverse traditions of Western philosophy in a common quest to illuminate and explain the most important philosophical developments since the Second World War. Focusing particularly (but not exclusively) on those insights and movements that most profoundly shaped the English-speaking philosophical world, this volume bridges the traditional divide between 'analytic' and 'Continental' philosophy while also reaching beyond it. The result is an authoritative guide to the most important advances and transformations that shaped philosophy during this tumultuous and fascinating period of history, developments that continue to shape the field today. It will be of interest to students and scholars of contemporary philosophy of all levels and will prove indispensable for any serious philosophical collection.

**Commentary on Aristotle's Nicomachean Ethics** Createspace Independent Publishing Platform

An important issue in epistemology concerns the source of epistemic normativity. Epistemic consequentialism maintains that epistemic norms are genuine norms in virtue of the way in

which they are conducive to epistemic value, whatever epistemic value may be. So, for example, the epistemic consequentialist might say that it is a norm that beliefs should be consistent, in that holding consistent beliefs is the best way to achieve the epistemic value of accuracy. Thus epistemic consequentialism is structurally similar to the family of consequentialist views in ethics. Recently, philosophers from both formal epistemology and traditional epistemology have shown interest in such a view. In formal epistemology, there has been particular interest in thinking of epistemology as a kind of decision theory where instead of maximizing expected utility one maximizes expected epistemic utility. In traditional epistemology, there has been particular interest in various forms of reliabilism about justification and whether such views are analogous to—and so face similar problems to—versions of consequentialism in ethics. This volume presents some of the most recent work on these topics as well as others related to epistemic consequentialism, by authors that are sympathetic to the view and those who are critical of it.

### Justice and Modern Moral Philosophy

Cambridge University Press  
 A BEST BOOK OF THE YEAR: THE NEW YORK TIMES BOOK REVIEW AND THE NEW YORKER • A vibrant portrait of four college friends—Iris Murdoch, Philippa Foot, Elizabeth Anscombe, and Mary Midgley—who formed a new philosophical tradition while Oxford's men were away fighting World War II. The history of European philosophy is usually constructed from the work of men. In *Metaphysical Animals*, a pioneering group biography, Clare Mac Cumhaill and Rachael Wiseman offer a compelling alternative. In the mid-twentieth century Elizabeth Anscombe, Mary Midgley, Philippa Foot, and Iris Murdoch were philosophy students at Oxford when most male undergraduates and many tutors were conscripted away to fight in the Second World War. Together, these young women, all friends, developed a philosophy that could respond to the war's darkest revelations. Neither the great Enlightenment thinkers of the past, the logical innovators of the early twentieth century, or the new Existentialist philosophy trickling across the Channel,

could make sense of this new human reality of limitless depravity and destructive power, the women felt. Their answer was to bring philosophy back to life. We are metaphysical animals, they realized, creatures that can question their very being. Who am I? What is freedom? What is human goodness? The answers we give, they believed, shape what we will become. Written with expertise and flair, *Metaphysical Animals* is a lively portrait of women who shared ideas, but also apartments, clothes and even lovers. Mac Cumhaill and Wiseman show how from the disorder and despair of the war, four brilliant friends created a way of ethical thinking that is there for us today. *Morality and the Good Life* Cambridge University Press

This lively anthology provides classic and contemporary defenses and critiques of the central ethical theories, along with readings on a selection of moral issues such as freedom of expression, immigration, and the treatment of non-human animals. Generous excerpts of canonical texts are included alongside contemporary works, all carefully selected and thoughtfully edited for student use.

Readings on the ethical theories are organized intuitively, by implicit source of value: god, human nature, culture, reason, consent, character, emotion, care, particulars, and intuitions. The interconnections among readings amplify teaching possibilities and create a vigorous conversation about morality. [The Philosophy of Elizabeth Anscombe](#) Oxford University Press, USA  
 Section I examines historical philosophical understandings of expertise in order to situate the current institution of bioethics. Section II focuses on philosophical analyses of the concept of expertise, asking, among other things, how it should be understood, how it can be acquired, and what such expertise warrants. Finally, section III addresses topics in bioethics and how ethics expertise should or should not be brought to bear in these areas, including expertise in the court room, in the hospital room, in the media, and in making policy. 2. A GUIDED HISTORICAL TOUR As Scott LaBarge points out, Plato's dialogues can be viewed as an extended treatment of the concept of moral expertise, so it is fitting to begin the volume with an examination of "Socrates

and Moral Expertise". Given Socrates' protestations (the Oracle at Delphi notwithstanding) that he knows nothing, LaBarge observes that it would be interesting to determine both what a Socratic theory of moral expertise might be and whether Socrates qualified as such an expert. Plato's model of moral expertise is what LaBarge calls "demonstrable expertise", which is concerned mainly with the ability to attain a goal and to explain how one did it. The problem with this account is that when one tries to solve the various problems in the model - for example, allowing that moral expertise is not an all-or-nothing skill - then one is immediately faced with the "credentials problem". As LaBarge puts it, ". . .

The Oxford Handbook of Contemporary Philosophy Broadview Press

Intention is one of the masterworks of twentieth-century philosophy in English. First published in 1957, it has acquired the status of a modern philosophical classic. The book attempts to show in detail that the natural and widely accepted picture of what we mean by an intention gives rise to insoluble problems and must be

abandoned. This is a welcome reprint of a book that continues to grow in importance.

**Modern Moral Philosophy** Anchor

J.B. Schneewind presents a selection of his published essays on ethics, the history of ethics and moral psychology, together with a new piece offering an intellectual autobiography. The essays range across the 17th, 18th, and 19th centuries, with a particular focus on Kant and his relation to earlier thinkers.

Moral Error Theory Springer

Highly controversial when it was first published in 1981, Alasdair MacIntyre's *After Virtue* has since established itself as a landmark work in contemporary moral philosophy. In this book, MacIntyre sought to address a crisis in moral language that he traced back to a European Enlightenment that had made the formulation of moral principles increasingly difficult. In the search for a way out of this impasse, MacIntyre returns to an earlier strand of ethical thinking, that of Aristotle, who emphasised the importance of 'virtue' to the ethical life. More than thirty years after its original publication, *After Virtue* remains a work that is impossible to ignore for anyone

interested in our understanding of ethics and morality today.

A Reader in Moral Philosophy Psychology Press

Tests the views and metaphor of 19th-century utilitarian philosopher Henry Sidgwick against a variety of contemporary views on ethics, determining that they are defensible and thus providing a defense of objectivism in ethics and of hedonistic utilitarianism.

Nicomachean Ethics McGraw Hill

Elizabeth Anscombe's forthright philosophy speaks directly to many religious and ethical issues of current concern. This collection of her essays forms a companion volume to the critically acclaimed *Human Life, Action and Ethics*, published in 2005.

**Essays on the History of Moral Philosophy** Cambridge University Press

Explore the mysteries of morality and the concept of right and wrong with this accessible, engaging guide featuring basic facts along with an overview of modern-day issues ranging from business ethics and bioethics to political and social ethics. *Ethics 101* offers an exciting look into the history of moral principles that dictate

human behavior. Unlike traditional textbooks that overwhelm, this easy-to-read guide presents the key concepts of ethics in fun, straightforward lessons and exercises featuring only the most important facts, theories, and ideas. Ethics 101 includes unique, accessible elements such as: -Explanations of the major moral philosophies including utilitarianism, deontology, virtue ethics, and eastern philosophers including Avicenna, Buddha,

and Confucius. -Classic thought exercises including the trolley problem, the sorites paradox, and agency theory -Unique profiles of the greatest characters in moral philosophy -An explanation of modern applied ethics in bioethics, business ethics, political ethics, professional ethics, organizational ethics, and social ethics From Plato to Jean-Paul Sartre and utilitarianism to antirealism, Ethics 101 is jam-packed with enlightening information that you can't get anywhere else!

### **Contemporary Moral Philosophy**

Oxford University Press

A defence of ethical intuitionism where (i) there are objective moral truths; (ii) we know these through an immediate, intellectual awareness, or 'intuition'; and (iii) knowing them gives us reasons to act independent of our desires. The author rebuts the major objections to this theory and shows the difficulties in alternative theories of ethics.